James Women's Bible Study Revised 2022

Lesson 7: James 1:26-27

²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

1) Before moving on to vv. 26-27, let's recap what we've learned in James Chapter 1. Complete the following statements:

- Genuine faith can be tested by _____.

- Genuine faith can be tested by _____.

- Genuine faith can be tested of _____.

2) In verse 22, James speaks of a person's self-deception. Let's look at one example of this type of self-deception. Read Matthew 25:1-13. Explain this parable in light of this idea of self-deception.

3) Remember the context of James' letter here. Why would he be warning of this selfdeception to the Christians in the Dispersion?

4) If you had to explain to a young Christian or someone who is doubting their salvation using a Bible verse or two, which one(s) would you use?

5) There are two Greek words for religious below. Does knowing the meaning of these two words help you understand verse 26?

- Thréskos (adjective form) ceremonial worship
- *Eusebeia (noun form) –* godliness, holiness

(definitions from Blue Letter Bible Greek lexicon)

6) Verse 26 James is speaking to those self-deceivers. What type of person is this verse talking about?

7) Should the phrase "bridle his tongue" be taken literally or figuratively? Explain your answer.

8) In verse 27, what does James say that pure religion is?

9) In verse 27, how is the genuineness of a Christian's religion determined?

10) What does the word "visit" mean in this context? (Hint: Matthew 25:36, 43)

11) What verses do you think of that tell us about how a Christian's life is marked by loved?

12) What is the significance that James says we are to visit/love orphans and widows? Why are these the people that James names?

13) In verse 27, in this context what does the word "world" mean?

14) What does the Bible say about loving this world?

15) According to James how does a Christian live?

16) So if, when you are evaluating your life/actions, you can say, sometimes I say things that I shouldn't, I don't always show love and compassion to others, and/or I sometimes I get hooked on a philosophy of the world, is it time to doubt your salvation? Look at your answers to #4. Do those still stand?